



STUDENT APPLICATION FORM - Due by Thursday, March 29th
(Type or complete application in blue or black ink)

Applicant Information

Full Name: _____

Address: _____
Street Address *Apartment/ Unit #*

City *State* *Zip Code*

Phone: _____ High School: _____

Programs Offered

- Construction Technology Drafting/CAD/Pre-Engineering Welding
 CNA - Certified Nursing Assistant Pipefitting

LIST WHICH PROGRAM YOU WISH TO ENROLL (Please choose your top 3 choices.)

Choice 1: _____ Choice 2: _____

Choice 3: _____

After High School Career Goal: _____

References (someone not related to you):

Name: _____ Phone: _____

Name: _____ Phone: _____

Student Signature: _____ Date: _____

It is the official policy of the Washington County Board of Education that no person in Washington County shall, on the grounds of race, color disability, sex, religion, creed, national origin or age, be excluded from participation in, be denied the benefits of, or policy of the Washington County Board of Education to be in compliance with the Family Educational Rights and Privacy Act (FERPA) that affords parents and students over 18 years of age certain rights with respect to the student's education records.

DO NOT WRITE BELOW THIS LINE (School Use Only)

Student GPA: _____ Days Absent in Current Year: _____ Number of Failed Classes: _____

Application Assessment Rubric

This is to be scored by the classroom instructor.
Use this rubric to score the student's resume/job application.

| SECTIONS | ELEMENT OF REVIEW | POINTS AVAILABLE | POINTS AWARDED |
|---------------------------------------|--|------------------|----------------|
| Opening/Intro/ General Information | Name (1 point) Address (1 point) City (1 point) State (1 point) Zip Code (1point) High School (1 point) Phone Number (1 point) | 7 | |
| Program Selection | Selected (3) program choices (2 points each) | 6 | |
| High School Plans | Career specific goal (2 points) Complete sentence (2 points) Punctuation (1 point) | 5 | |
| References | Includes a minimum of 2 references (2 points each) Phone number for each reference (2 points each) | 8 | |
| Overall | Overall appearance (1-5 points) Spelling (1-3 points) | 8 | |
| Following Directions | Typed or completed in ink (2 points) Signed (2 points) Dated (2 points) | 6 | |
| | TOTAL: | 40 | |